

**May 28<sup>th</sup>  
Camp Sloper**

# Spring Glen Elementary



Gather your family,  
air out your tent,  
and join us for our first SPG

# Picnic & Campout

Let's get some Fresh air, go for a hike, connect as families and as friends, and have some fun!

(Letterboxing, Ninja course, playgrounds, fort village, super-slide, basketball court, gaga pits, and more.)

**Date:** May 28 10am - 29<sup>th</sup> 10 am, 2022 (Memorial Day weekend)      **Price:** \$30 per person, 3 and younger free

**Location:** YMCA Camp Sloper, 1000 East Street, Southington      **Deadline to Register:** Monday, May 22

**Format:** Families can set up tents in the field, access to a large pavilion and bathrooms for our use.

**What's included:** Dinner of Pizza, cut veggies, and beverages, snacks, and a cold breakfast, lots of fun!

**Sign Up at:** <https://www.springglenpta.org/> or send the attached form with payment to the office.

◇ If you do not wish to stay overnight, you are welcome to join in the fun until lights out. ◇ All children must be accompanied by an adult. The PTA is not responsible for your children at the event. ◇ The PTA wants everyone who wants to participate to join us, please contact Mr. Marrandino at [mmarrandino1@hamden.org](mailto:mmarrandino1@hamden.org) for assistance. ◇ For questions or allergy concerns please contact [membership@springglenpta.org](mailto:membership@springglenpta.org). ◇ Please note that Emergency forms will be emailed to you prior to the event for completion. ◇ Make checks out to Spring Glen PTA. ◇ **Please note Camp Sloper is an alcohol and tobacco free facility.**

## SPG Picnic & Community Campout Sign-Up

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|--|--|--|--------------|
| <b>Contact Person:</b>   |  | <b>Email:</b>  |              |
| <b>Phone #:</b>  |  | <b>Name of Group:</b>                                |              |
| <b>Number of Adults attending:</b>   |  | <b>x \$30 =</b>                                      |              |
| <b>Number of Children over age 4</b>   |  | <b>x \$30 =</b>                                      |              |
| <b>Number of Children age 3 and under attending:</b>   |  | <b>x free =</b>                                      |              |
| <b>I'd like to donate so no one misses out:</b>  |  | <b>=</b>   |              |
| <b>Total:</b>  |  | <b>=</b>   |              |
| <b>Names of those attending (additional adults &amp; children):</b> Can also use back for more space and to make notes. Please note to additional info is on the back. |  | <b>Teacher</b>                                       | <b>Grade</b> |
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| <b>How long will you stay? We are Camping out:</b>   |  | <b>Until lights out but we are sleeping at home:</b> |              |
| <b>Do you have an extra tent to lend: Yes / No</b>   |  | <b>Do you need a tent to borrow: Yes / No</b>        |              |
| <b>Allergy Concerns:</b> (You may be contacted for details/arrangements)   |  |  |              |